

**2020 GALVESTON COUNTY FAIR & RODEO, INC.**  
**YOUTH PROJECT SHOW**  
**CHAIRPERSON: Darla Espinoza**  
**Phone: (409) 692-3995**  
**CO-CHAIRPERSON : Christie Maulden**  
**Phone : (409) 739-2816**

<b>ENTRY FEE:</b>	<b>\$4.00 Per Exhibitor Per Item - Limit Eight Items NO REFUNDS (Three Items For Clover Kids, Three For Challenger Kids)</b>
<b>ENTRY FORMS DUE:</b>	<b>No Later Than 5:00 p.m. Thursday, February 27, 2020, at the FAIR OFFICE</b>
<b>PROJECT CHECK-IN:</b>	<b>Monday, April 13, 2020, from 4:30 p.m. to 7:00 p.m. at the Ed Pickett Memorial Hall.</b>
<b>JUDGING:</b>	<b>Tuesday, April 14, 2020, 6:00 p.m.</b> <b>NOTE: Judging results can be seen by public after 5:00 p.m. on Friday, April 17, 2020</b>
<b>AWARDS:</b>	<b>Tuesday, April 22, 2020 at the Entertainment Pavilion 6:00 p.m.</b>
<b>CHECK-OUT:</b>	<b>Sunday April 26, 2020, from 9:00 a.m. to 12:00 p.m.</b>
<b>NOTE:</b>	<b>*Horticulture entries will be verified by the Youth Project Show Committee at the Youth Building on Saturday, February 8, 2020 from 9:00 a.m. to 11:00.</b>

**ENTRY REQUIREMENTS**

1. All 4-H & FFA members of Galveston County, regardless of socioeconomic level, race, color, sex, religion, disability or national origin are eligible to enter exhibits for Galveston County Fair Youth Project Show.
2. AGE CATEGORIES: (age as of **August 31, 2019**)

SENIORS:	14 to 19
JUNIORS:	11 to 13
SUB-JUNIORS:	8 & in the 3rd grade to 10
CLOVER KIDS:	5 to 8 & in the 2nd grade
CHALLENGER KIDS:	Youth with disabilities
3. All entry forms must be filled out, signed by a parent and returned to the **Galveston County Fair & Rodeo Office** by **Thursday, February 27, 2020.**
4. All Youth Project Show exhibitors will be subject to current provisions of the Texas House Bill #72 and State Board of Education rule 19TAC97.113 regarding extracurricular activities (No Pass, No Play). Exhibitors are expected to abide by the State Law. This does not apply to Clover Kids or Challenger Kids because their participation is non-competitive. A Declaration of Eligibility Form will be sent to the exhibitor's school for verification of eligibility. Eligibility Forms will be handled by the Fair Office. If an exhibitor is ineligible to participate in the Youth Project Show because of THB72, they can still enter their projects for judging; but they will not be able to compete for prizes and awards.
5. All entries must be items handmade by the exhibitors since the 2019 Galveston County Fair.
6. All entries must be items which **have not been previously entered in the Project Show by the exhibitor or any member of their family.** (The Horticulture Category is an exception to this rule.)
7. Exhibitors may enter in any of the following 19 Categories:

1. Embellished Clothing & Clothing Accessories	14.Horticulture (Verification Feb. 8)
2. Jewelry & Accessories	15.Photography I, II & III category
3. Flower Arrangements	(This is 1 category /only 2 items)
4. Wreaths	16.Needlecrafts / Hand Sewn Items
5. Recycling	17.Artwork (May not be enter in Student Art Show)
6. Ceramics I & II (This is 1 category /only 2 items)	18.Scrapbooking
7. Woodworking I & II (This is 1 category /only 2 items)	19.Shadowboxes
8. Holiday Decorations	20.Machine Sewing
9. Candle Making	21.Models/Kits
10.Soap Making	22.Cookie/Cake Decorating
11.Baked Goods I & II (This is 1 category/only 2 items)	23.Home Décor
12.Metal Works I & II (This is 1 category/only 2 items)	24.Specialty Dietary Baked Goods I & II (This
13.Food Preservation	is 1 category/only 2 items)
8. Exhibitors can only enter two (2) different items in each Category and can only enter a total of eight (8) different items. Clover Kids can enter a total of 3-5 different items. Challenger Kids can only enter three (3) items.
9. An exhibitor **must** enter eight (8) different items in the Youth Project Show in order to receive a wristband for admission into the Fairgrounds. (A Clover Kid exhibitor must enter three (3) different items. Challenger Kids will enter one (1) item and receive a one-day pass.)
10. An entry fee of **\$4 per exhibitor per item** will be charged. The maximum fee is \$32 for 8 items (\$12 for Clover Kids & Challenger Kids 3 items).

11. Enter the Youth Project Show at your own risk. **WE ARE NOT RESPONSIBLE FOR DAMAGE TO OR LOSS OF THE ITEMS ENTERED.**
12. Each exhibitor is required to sign an Indemnity Form attached to the Entry Form. Failure to complete the form will result in disqualification.

### **JUDGING**

1. The judging will begin at 6:00 p.m., Tuesday, April 14, 2020.
2. The judges will be informed of the Youth Project Show Guidelines and judging criteria for the entries.
3. During the judging of entries, **No** 4-H leaders (except for monitors), 4-H or FFA members, parents or teachers are allowed in the Youth Project Show.

### **AWARDS**

1. Blue and Red ribbons will be awarded, according to the score given the entry. The scores will be as follows:  
**BLUE RIBBON: 80-100                      RED RIBBON: 79 & below**
2. Exhibitors who wish to be considered for High Score Awards must enter eight (8) items. The score sheets will be totaled to determine the High Score Awards.
3. High Score Awards will be given to Seniors, Juniors, and Sub-juniors.
4. Awards for Clover Kids and Challenger Kids will be ribbons only. There will be no scores or competition.
5. Best of Show and Honorable Mention rosettes will be given in each Senior, Junior, and Sub-junior division only if warranted. These will be picked by the judges from the highest scoring blue ribbons.
6. **All Best of Show Exhibits will be judged for overall Grand and Reserve projects and will earn a spot in the GCF&R.**

### **SCHEDULE**

#### **Monday, April 13:**

4:30 p.m. - 7:00 p.m. - **CHECK IN ENTRIES at Ed Pickett Memorial Hall.**  
***NO ENTRIES WILL BE ACCEPTED AFTER THIS TIME***

#### **Tuesday, April 14:**

6:00 p.m. - **JUDGING OF ENTRIES.** The exhibit in the Ed Pickett Memorial Hall will be closed until Friday, April 17.

#### **Friday, April 17:**

5:00 p.m. - 9:00 p.m. - Project Show – OPEN.

#### **Saturday, April 18:**

12:00 p.m. - 9:00 p.m. - Project Show - OPEN.

#### **Sunday, April 19:**

12:00 p.m. - 9:00 p.m. - Project Show - OPEN.

#### **Monday, April 20:**

5:00 p.m. - 9:00 p.m. - Project Show - OPEN.

#### **Tuesday, April 21:**

5:00 p.m. - 9:00 p.m. - Project Show - OPEN.  
 6:00 p.m. **Awards**-Entertainment Pavilion

#### **Wednesday, April 22:**

**CLOSED                      Due to the Auction**

#### **Thursday, April 23:**

5:00 p.m. - 9:00 p.m. - Project Show - OPEN.

#### **Friday, April 24:**

5:00 p.m. - 9:00 p.m. - Project Show - OPEN.

#### **Saturday, April 25:**

12:00 p.m. - 9:00 p.m. - Project Show - OPEN.

#### **Sunday, April 26:**

9:00 a.m. - 12:00 p.m. - Check-Out. **We are not responsible for items left after this time.**

### **YOUTH PROJECT SHOW CATEGORIES**

YPS Committeemen reserve the right to accept or reject any entries depending on suitability and condition of the project.

1. **EMBELLISHED CLOTHING** - Exhibitors may enter 1 or 2 different items. All items must be finished and ready for use.  
Examples:  
Decorated Sweat Shirts or Pants, Decorated T-Shirts, Decorated Tennis Shoes, Flip Flops, Decorated Bags, Collars, Ties & Scarves.
2. **JEWELRY & ACCESSORIES** – Exhibitors may enter 1 or 2 different items. All items must be ready to wear, and hand made. All jewelry sets will be judged as 1 entry. (Please display as a set)  
Example of items to enter:  
Necklaces, Bracelets, Earrings, Hair Barrettes & Bows.
3. **FLOWER ARRANGEMENTS** - Exhibitors may enter 1 or 2 different items. Any type of **artificial** flowers, leaves, and/or stems may be used -- Dried, Silk, Plastic, etc.  
Examples of items to enter: Vases, Decorative Containers, Centerpieces & Any type of holders
4. **WREATHS**- Exhibitors may enter 1 or 2 different items. Items can in wreaths or wall hangings. May use wire, Styrofoam or floral wreaths, may include material, ribbon, burlap or any decorative adornments.
5. **RECYCLING** - Exhibitors may enter 1 or 2 different items. Items must begin with some type of product and made into a decorative or functional item.  
Examples of items to recycle:  

Plastic Bottles	Glass Bottles	Styrofoam Products	Milk Jugs
Six Pack Rings	Popsicle Sticks	Paper Products	Aluminum Cans
6. **CERAMICS I & II** - Exhibitors may enter 1 or 2 different items. **(This is 1 Category/only 2 items total)**  
Ceramics I – An item purchased as green ware, cleaned, fired and painted by the exhibitor. **A minimum of 3 photos showing the exhibitor working with the entry at different stages of the project, must accompany the entry at check-in.**  
Ceramics II – Items purchased that have already been cleaned and fired by a third party, but painted by the exhibitor.  
This category also includes Pottery.
7. **WOODWORKING I & II** - Exhibitors may enter 1 or 2 different times. **(This is 1 Category/only 2 items total)**  
Woodworking I – Items that have been either cut out or sanded, and stained or painted by the exhibitor. **A minimum of 3 photos showing the exhibitor working with the entry at different stages of the project, must accompany the entry at check-in.**  
Woodworking II – Items purchased that were cut out and sanded by a third party, but painted or stained by the exhibitor.
8. **HOLIDAY DECORATIONS** - Exhibitors may enter 1 or 2 different items. Sets will be judged as one entry.  
**Examples of items to enter:**

Christmas Decorations (Nativity sets will be judged as 1 entry)	Easter Decorations
Halloween Decorations	Thanksgiving Decorations
4th of July Decorations	Valentine Decorations
	Seasonal Arrangements
	Special Occasions
9. **CANDLE** - Exhibitors may enter 1 or 2 different items. Items must be handmade, no store bought items altered from their original form. May include scents and decorative enhancements.
10. **SOAP MAKING** - Exhibitors may enter 1 or 2 different items. Items must be handmade, no store bought items altered from their original form. May include scents and decorative enhancements.
11. **BAKED GOODS I & II** Exhibitors may enter 1 or 2 different items. The items entered must be baked from different recipes. No candy can be entered. A copy of the recipe on a 3x5 index or recipe card must be submitted with the item(s) entered at check-in. Identify the recipe name on the entry tag. No food items will be returned to Exhibitors.  
Baked Goods I - All items made from commercial mixes must be labeled on the entry tags.  
**BRING ITEMS ON DISPOSABLE PLATES COVERED WITH PLASTIC WRAP.**  
Examples of items to enter:

Sweet Quick Bread	- Must bring whole loaf of bread.
Cookies	- Baked, Non-Baked, or Bar Cookies - Six (6) cookies are an entry.
Cupcakes/Muffins	- Three (3) Cupcakes/Muffins are an entry.

- Yeast Breads - Must bring whole loaf of bread.
- Yeast Rolls - Three (3) Rolls are an entry.

**Baked Goods II** - This category is for Cakes and Pies. Items made from commercial mixes must be labeled on the entry tags.

Examples of items to enter: **Bring Items on Disposable Plates covered with plastic wrap.**

- Cake - Must bring whole Cake
- Pie - Must bring whole Pie

12. **METAL WORKS I & II** – Exhibitors may enter 1 or 2 different items (This is 1 category/only 2 items)

**Metal Works I** - All items must be made of metal and 1 or more of the following techniques utilized: welding, cutting, soldering or grinding. A minimum of 3 photos showing the exhibitor working with the entry at different stages of the project must accompany the entry at check-in.

Examples of items to enter:

- Plant Stands
- Wall Decorations
- Yard Decorations

**Metal Works II** – All items must be made of metal. Items may be handmade or premade and altered from original form.

13. **FOOD PRESERVATION** - Exhibitors may enter 1 or 2 different items. All containers must be standard canning jars.

A standard canning jar is one made especially for canning and has the brand name embossed on the side. (Examples are: Kerr, Ball, Anchor-Hocking, etc.) Rings or rims must be left on the jars. Jars with rusted lids or rings will not be accepted. Any jar not sealed will be disqualified. All entries must be labeled as to the contents and date it was canned.

Examples of items to enter are: Preserves, Jams & Jellies, Canned Vegetables, Canned Fruits, Pickles & Relishes

14. **HORTICULTURE** - Exhibitors may enter 1 or 2 different items; however, you may verify up to six (6) items. The entries must be repotted from the original containers they were purchased in. Entries will be disqualified if the plants are not rooted.

All Horticulture entries will be verified by the Youth Project Show Committee at the Youth Building on **Saturday, February 8, 2020 from 9:00 a.m. to 11:00 noon**. On the day of verification, a photograph of the plant will be taken. The photographs will be kept by the Youth Project Show Committee.

Horticulture entries from the previous year Youth Project Show can be entered in the current year Youth Project Show if the plants are in good condition.

Plants must be checked in for the show in **same pot** that it was verified and photographed, make sure that the pot is large enough for plant growth.

The judges suggest that you clean the leaves of the plants before the contest by wiping them with a soft, wet sponge. Do not put any finishes on the leaves. **Exhibitors must check the plants and water them throughout the fair.**

15. **PHOTOGRAPHY I, II & III** - Exhibitors may enter 1 or 2 different items. **(This is 1 Category/only 2 items)**

Photographs must be taken by the exhibitor in the past year. Photographs will be judged based on: Picture Composition; Exposure; Clear, Sharp Images; and Communicates a message. Exhibitors can attach a label to the back of the photograph to explain any special techniques used: filters, light set up, etc.

**Reasons for disqualification:** 1) Wrong Size (other than 8 x 10) or 2) Mounted improperly (must be on foam board and glued well).

**Examples of items, but not limited to:** 1) People (portraits not necessarily 4-H related), 2) Animals (domestic, zoo, wildlife, etc.), 3) Landscape and scenic, 4) Flora and plants (still life photos, specific subject, example: single rose, close up of a tree), 5) Humor, 6) Promote 4-H (pictures capturing 4-H members or leaders in action or demonstrating 4-H programs or activities), 7) Career photos.

**Photographs may be entered in the following categories:**

**Photo I - Single Black & White Print** - The exhibit will consist of one 8" X 10" black and white print. The print must be mounted on foam board ONLY. Foam board must be 8" x 10" (same size as photo).

**Photo II - Single Color Print** - The exhibit will consist of one 8"X10" print. The print must be mounted on foam board ONLY. Foam board must be 8" x 10" (same size as photo).

**Photo III – Digitally Enhanced Print** – The exhibit will consist of one 8"X10" color print. This photo includes any color or black & white combination print that was created by digitally enhancing or altering any photo from its original appearance **(must give a brief description of your enhancement)**. **Exhibitor must attach a small version of the original photo(s) to show level of accomplishment on enhanced photo.** The print must be mounted on foam board ONLY. Foam board must be 8" x 10" (same size as photo).

16. **NEEDLECRAFTS / HAND SEWN ITEMS** – Exhibitors may enter 1 or 2 items. This category is designed for stitchery items that do not fall under machine sewing or embellished clothing.

Examples of items to enter:

Plastic Stitchery	Embroidery	Latch Hook	Cross Stitch
Crochet	Macramé	Quilting	Needlepoint

17. **ARTWORK** – Exhibitors may enter 1 or 2 different items. This category is designed for drawings and/or paintings. **(This category is for YPS only and cannot be entered in Student Art Show)**

Examples of items to enter: Framed or Matted Paintings      Paintings on Wood      Paintings on Metal  
Framed or Matted Drawings      Paintings on Saw Blades

18. **SCRAPBOOKING** – Exhibitors may enter 1 or 2 different items.

This category includes scrapbooks & themed scrapbooks.

19. **SHADOWBOXES** – Exhibitors may enter 1 or 2 different items.

This category includes themed shadowboxes of any size or shape.

20. **MACHINE SEWING** - Exhibitors may enter 1 or 2 different items. Entries must have been constructed and sewn by the exhibitor on a sewing machine. All items must be new and have not been worn or cleaned before. Garments that were entered in this years County 4-H Fashion Show can be entered in this years Youth Project Show.

Examples of items to enter:

Dresses	Blouses	Slacks	Bibs	Tote Bag	
Skirts		Shorts	Shirts	Aprons	Wall Hangings
Belts		Collars	Pillows	Placemats	

The following items **will not be accepted** in the Machine Sewing Category - they may be exhibited under Needlecrafts / Hand Sewn Items: Crocheted or Knitted Garments (**see rule #16**); or Embellished Clothing (**see rule #1 above**);

21. **MODELS/KITS** - Exhibitors may enter 1 or 2 items. This category is designed for items assembled from a kit. The instructions must be included.

Examples of items to enter:

Car Models      Truck Models      Airplane Models

22. **COOKIE/CAKE DECORATING**: Exhibitors may enter 1 or 2 different items. Exhibitors should not use real cakes but instead decorate Styrofoam instead. Exhibitors may use icing, candies or any edible decorations and may shape the Styrofoam anyway they chose. Entries will be judged on presentation, originality & creativity.

23. **HOME DÉCOR** - Exhibitor may enter 1 or 2 different items. Items must be handmade, no store-bought items, No purchased items that are altered form their original form. Items should be able to be used to decorate in any room of the home.

24. **SPECIAL DIETARY BAKED GOODS I & II** - Exhibitors may enter 1 or 2 different items. The items entered must be baked from different recipes. No candy can be entered. A copy of the recipe on a 3x5 index or recipe card must be submitted with the item(s) entered at check-in. Identify the recipe name on the entry tag. No food items will be returned to Exhibitors.

Baked Goods I - All items made from commercial mixes must be labeled on the entry tags but **must be altered with a special dietary consideration and documented on card or the a homemade recipe showing dietary considerations.**

**BRING ITEMS ON DISPOSABLE PLATES COVERED WITH PLASTIC WRAP.**

Examples of items to enter: (Examples: gluten free, sugar free, dairy free etc)

- |                   |  |
|-------------------|--|
| Sweet Quick Bread | - Must bring whole loaf of bread.                                  |
| Cookies           | - Baked, Non-Baked, or Bar Cookies - Six (6) cookies are an entry. |
| Cupcakes/Muffins  | - Three (3) Cupcakes/Muffins are an entry.                         |
| Yeast Breads      | - Must bring whole loaf of bread.                                  |
| Yeast Rolls       | - Three (3) Rolls are an entry.                                    |

**Baked Goods II** - This category is for Cakes and Pies. Items made from commercial mixes must be labeled on the entry tags and show alterations for dietary considerations or a homemade recipe showing dietary considerations.

Examples of items to enter: **Bring Items on Disposable Plates covered with plastic wrap.**

- |      |                         |
|------|-------------------------|
| Cake | - Must bring whole Cake |
| Pie  | - Must bring whole Pie  |

**\*\*\*NOTE: IF THE ITEMS SUBMITTED FOR THE YOUTH PROJECT SHOW DO NOT FALL INTO THE ABOVE CATEGORIES OR IF AN EXHIBITOR EXCEEDS THE QUANTITY IN A CATEGORY, THEN THAT EXHIBITOR WILL BE DISQUALIFIED FROM THE HIGH POINT AWARDS!!**

### **CLOVER KIDS**

Exhibitors must be 5 to 8 years old and in the 2nd grade as of **August 31, 2019**. Exhibitors do not have to be enrolled in the special 4-H Clover Kids project. An exhibitor may enter 3 items. Projects may come from any category. Exhibitors must pre-register on the entry form by February 27, 2020. The entry fee is \$4.00 for each item entered for a maximum entry fee of \$12.00.

### **CHALLENGER KIDS**

This category is especially for youth with disabilities. Exhibitors may be any age and do not have to be enrolled in 4H but they do need to be enrolled in a Galveston County ISD School. They may enter three (3) project in any category. Exhibitors must pre-register on the entry form by February 27, 2020. The entry fee is \$4 per item for a maximum entry fee of \$12. The entry form may be turned in and signed by the exhibitor's parent or teacher along with the entry fee.

### **COUNTRY STORE**

Youth Project Show exhibitors will have the opportunity to place their projects in the country store, to be sold during the fair. Exhibitors must price their own items. Exhibitors that place items in the Country Store need to check back on Sunday, April 26, 2020 and pick up items not sold between 9:00 a.m. and 12:00 p.m. or they become the property of the GCF&R. A 5% commission will be charged to the exhibitors. **The check for items sold will be mailed to you approximately 60 days after the fair ends. Make sure you have the correct address and your entry form is legible.**

### **COUNTRY STORE HOURS:**

<b><u>Friday April 17:</u></b>	5:00 p.m. – 9:00 p.m.	<b><u>Wednesday April 22:</u></b>	5:00 p.m. – 9:00 p.m.
<b><u>Saturday April 18:</u></b>	12:00 a.m. – 9:00 p.m.	<b><u>Thursday April 23:</u></b>	5:00 p.m. – 9:00 p.m.
<b><u>Sunday April 19:</u></b>	12:00 noon – 9:00 p.m.	<b><u>Friday April 24:</u></b>	5:00 p.m. – 9:00 p.m.
<b><u>Monday April 20:</u></b>	5:00 p.m. – 9:00 p.m.	<b><u>Saturday April 25:</u></b>	12:00 a.m. – 9:00 p.m.
<b><u>Tuesday April 21:</u></b>	5:00 p.m. – 9:00 p.m.		

# Exciting New Opportunity!!!!!!

New this for year's Youth Project Show is the opportunity for an Overall Grand and Reserve Project to be chosen and sold in the GCF&R Jr. Livestock Auction on Wednesday night.

1. You must designate on the entry form if you desire your project to be considered in the judging for overall grand or reserve project.
2. If your project is chosen as overall Grand or Reserve you **MUST** sell your project in the auction on Wednesday night.
3. Perishable items such as baked goods and cake decorating will not be eligible for the overall grand and reserve.
4. An additional special judging will take place prior to opening night April 17, 2020. All Best of Show items except perishables and those designated as a no sale by the exhibitor on the entry forms will be considered for the overall Grand and Reserve Project.
5. **Overall Grand & Reserve Winners must bring their project to the auction. The Exhibitor and their item will go across the auction block at their designated lot # on Wednesday night April 22, 2020.**
6. Exhibitors chosen as overall Grand and Reserve will be recognized at the awards ceremony on Tuesday, April 21, 2020 at 6pm.
7. Any questions should be directed to the chairman or co-chairman of the committee.

## YOUTH PROJECT SHOW ENTRY FORM

**Please submit this form with fees no later than 5:00 p.m. on Thursday, February 27, 2020 to the Fair Office.  
Mailed entries, must be postmark by February 14, 2020.**

Name: \_\_\_\_\_ Club: \_\_\_\_\_

Address: \_\_\_\_\_ Mailing \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Club Manager Name: \_\_\_\_\_ Mgr. Phone #: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

1. CHECK ONE: \_\_\_\_\_ Challenger Kids (Youth with disabilities)  
                  \_\_\_\_\_ Clover Kids (5 - 8 years old and in 2<sup>nd</sup> grade)  
                  \_\_\_\_\_ Sub-junior (8 - 10 years old and in the 3<sup>rd</sup> grade)  
                  \_\_\_\_\_ Junior (11-13 years old)  
                  \_\_\_\_\_ Senior (14 -19 years old)

2. Exhibitor's age as of **August 31, 2019** \_\_\_\_\_ Date of Birth: \_\_\_\_\_

3. Did you pay for an animal entry to show in the 2020 Fair? \_\_\_\_\_ Yes \_\_\_\_\_ No

4. **If chosen as overall Grand or Reserve project I agree to sell it at the Youth Auction \_\_\_\_\_ Yes \_\_\_\_\_ No**  
**(if no I understand my project will not be judged for overall award)**

5. School: \_\_\_\_\_ Grade: \_\_\_\_\_ School Phone: \_\_\_\_\_

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

**\* MAKE CHECKS PAYABLE TO: GCF&R**

**Mail To: P.O. Box 889 Santa Fe, TX 77510**

**Fee: \$4.00 per item entered (NO REFUNDS).**

**# Of Items entered: \_\_\_\_\_**

**AMOUNT PAID \$ \_\_\_\_\_ DATE PAID \_\_\_\_\_ CHECK # \_\_\_\_\_ CASH \_\_\_\_\_**

### **EXHIBITOR/CONTESTANT RELEASE OF LIABILITY AND INDEMNIFICATION FORM**

#### **IMPORTANT: SIGNATURE REQUIRED BY ALL PARTICIPANTS**

The undersigned, with the intent of binding myself, my spouse, if any, and my heirs, legal representatives and assigns, do hereby execute this release. In consideration of the privilege of myself or my son/daughter competing/exhibiting in the Galveston County Fair & Rodeo, Inc., I release and discharge the Galveston County Fair & Rodeo, Inc., its successors and assigns including its officers, directors, servants, agents, employees, and legal representatives from any and all claims, present and future, known and unknown, in any manner for any loss or damage or injury to the person, animals or property of Exhibitor/Contestant, or Exhibitor/Contestant(s) agents, servants, family and/or employees, regardless of how such loss, damage or injury is occasioned and by whom. The Galveston County Fair & Rodeo, Inc., and Exhibitor/Contestant further agree that Exhibitor/Contestant will protect, indemnify and hold harmless Galveston County Fair & Rodeo, Inc., from any and all claims, suits and/or judgments, including the cost of defense of any such claim and/or suit and/or judgment(s) by, through, or behalf of Galveston County Fair & Rodeo, Inc., brought by anyone as a result of any loss, damage or injury, personal or otherwise, to any person, animal(s) or property occasioned by any action or inaction of Exhibitor/Contestant, either solely or in conjunction with Galveston County Fair & Rodeo, Inc., or anyone else.

Galveston County Fair & Rodeo, Inc., retains exclusive television rights pertaining to all shows/events, including open and breed shows and sales and all junior shows and sales, as well as any and all skits or additional contests held in conjunction with the Show/Event. By signing below, Exhibitor/Contestant gives the Show/Event permission to use video of Exhibitor/Contestant, including Exhibitor/Contestant(s) animal(s) or property, skits, etc., for television and video presentations without compensation or prior permission of Exhibitor.

Exhibitor/Contestant agrees to abide by all Rules and Regulations, published or otherwise presented, of the Galveston County Fair & Rodeo, Inc.

\_\_\_\_\_  
Exhibitor/Contestant/Owner

\_\_\_\_\_  
Date:

\_\_\_\_\_  
Parent or Legal Guardian (if minor)

\_\_\_\_\_  
Date: